## 2022-2023 LCAP PROJECT SUMMARY

| General Information                            |  |
|--|--|
| Goal: Goal 1 - Student Achievement             | Action/Service Category: 1.1 - College and Career Readiness and A-G Supports (Non-Contributing)  |
| Project Number: 125 Formerly: SA 11.7/1.25     | Project Title: Mathematics, Engineering, Science Achievement (MESA) Opportunities (SA 11.7/1.25)   |
| Accountable (Supervisor):                      | Funding Allocated (Total):   |
| Susana Ramirez                                 | \$100,000.00   |
| Responsible (Day-to-Day & Progress Reporting): | Allocation Breakdown:  Base - \$0.00  S & C Regular - \$0.00  S & C 15% - \$0.00  S & C Carryover - \$0.00  Other State/Local - \$0.00  Other Federal - \$100,000.00 |
| Fund Account Code (Cost Center): 50630         | Org Key: 1-50630-XX-XX   |

#### **District Mission**

Our Mission is to graduate every student college, career, and community ready. In doing so we lift all youth out of circumstances of poverty and scarcity. https://www.stocktonusd.net/site/Default.aspx?PageID=356:

# Superintendent's Goals: Superintendent's Goals:

#### Instructional Goals:

Instructional Goals: https://www.stocktonusd.net/site/Default.aspx?PageID=356:

### Alignment to Other Plans:

**Alignment to Other Plans:** 

#### **Project Description**

Describe your project for the 2022-2023 School Year (SY) Implementation. (Brief, yet specific that includes the actions, implementation, purchases, etc.):

#### Project/Activity Changes from Prior Year

| Identify Project/Activity Changes from Prior Year. If none, indicate None.: |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

#### **Project Collaborative Partners**

Identify the Collaborative Partners (Departments, Community Organizations, Businesses, Governmental Agencies, etc.):

#### Project Target Group(s)

Identify the Target Group(s) to be Served by Project (i.e. English Learners, 3rd grade, Pacific Islander):

#### Performance/Outcome Measures

Identify the Outcome(s) of the Project/Activity (Example: Decrease the number of students sharing devices.):

**Metrics/Performance Measures:** 

**Data Collection Method(s)/Tool(s):** 

#### **Project Timeline**

Identify the Timeline of Project Implementation (Monthly or Quarterly or other Frequency of Milestones):

#### Project Implementation Location

**Identify the Location(s) of Project Implementation:** 

| Budget Allocation   |              |                        |
|---|--------------|------------------------|
|   | \$ Allocated | Description of Expense |
| 1000 Series<br>Certificated Salaries  | \$           |                        |
| 2000 Series<br>Classified Salaries  | \$           |                        |
| 3000 Series<br>Certificated and<br>Classified Fringe<br>Benefits                                    | \$           |                        |
| 4000 Series Books and Supplies  | \$           |                        |
| 5000 Series<br>Services and Other<br>Operating Expenditures,<br>Travel (excluding 5100<br>and 5800) | \$           |                        |
| 5100 Series<br>Subagreements for<br>Services  | \$           |                        |

| 5800 Series Professional/Consulting Services and Operating Expenses | \$ |
|---|----|
| 6000 Series<br>Capital Outlay                                       | \$ |
| Reserved for Allocation:  | \$ |